

# Agenda

**Meeting: Young People's  
Overview & Scrutiny Committee**

**Venue: Grand Committee Room, County Hall,  
Northallerton DL7 8AD  
(see location plan overleaf)**

**Date: Friday, 18 October 2013 at 10.30 am**

## Business

1. **Minutes of the meeting held on 21 June 2013.** (Pages 1 to 5)

*Suggested timings*

2. **Appointment of Co-opted Members** – Oral report of the Corporate Development Officer. 10.35-10.40

3. **Public Questions or Statements.**

Members of the public may ask questions or make statements at this meeting if they have given notice to Lorraine Laverton of Policy & Partnerships (*contact details below*) no later than midday on 15 October 2013. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

- |   |                    |
|---|--------------------|
| <b>4. Executive Members Oral Briefing.</b>  | <b>10.40-10.50</b> |
| <b>5. The Children and Families Bill Special Educational Needs – Update on Preparation for Implementation</b> – Report of the Corporate Director - Children and Young People’s Service. | <b>10.50-11.40</b> |
| <b>(Pages 6 to 16)</b>  |                    |
| <b>6. School Funding</b> – Report of the Corporate Director - Children and Young People’s Service.  | <b>11.40-12.10</b> |
| <b>(Pages 17 to 93)</b>   |                    |
| <b>7. Annual Report of the Director of Public Health For North Yorkshire 2013</b> – Report of the Director of Public Health.  | <b>12.10-12.55</b> |
| <b>(Pages 94 to 137)</b>  |                    |
| <b>8. Children &amp; Young People’s Service Contributions to the Health &amp; Well Being Strategy</b> – Report of the Corporate Director – Children & Young People’s Service.           | <b>12.55-13.10</b> |
| <b>(Pages 138 to 160)</b>   |                    |
| <b>9. Work Programme</b> – Report of the Scrutiny Team Leader.  | <b>13.10-13.20</b> |
| <b>(Pages 161 to 171)</b>   |                    |
| <b>10. Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.</b>   |                    |

Carole Dunn  
Assistant Chief Executive (Legal and Democratic Services)

County Hall  
Northallerton

10 October 2013

**NOTES:**

- (a) **Declarations of Interest** - Members are reminded of the need to consider whether they have any interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any interest when making a declaration.

The relevant Corporate Development Officer or the Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

- (b) **Emergency Procedures For Meetings**

**Fire**

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main

entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance.

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

**Accident or Illness**

First Aid treatment can be obtained by telephoning Extension 7575.

# Young People

## Overview and Scrutiny Committee

### 1. Membership

County Councillors (13 )							
	Councillors Name			Chairman/Vice Chairman	Political Party	Electoral Division	
1	ARNOLD, Val				Conservative		
2	BACKHOUSE, Andrew				Conservative		
3	BASTIMAN, DEREK				Conservative		
4	JEFFELS, David				Conservative		
5	JEFFERSON, Janet				NY Independent		
6	JONES, Anne				Liberal Democrat		
7	LUNN, Cliff				Conservative		
8	PLANT, Joe			Vice Chairman	Conservative		
9	RITCHIE, John				Labour		
10	SANDERSON, Janet				Conservative		
11	SHIELDS, Elizabeth			Chairman	Liberal Democrat		
12	SWALES, Tim				Conservative		
13	TROTTER, Cliff				Conservative		
Members other than County Councillors – ( ) Voting							
	Name of Member				Representation		
1	RICHARDS, Graham				Church of England		
2	VACANCY				Non-Conformist Church		
3	VACANCY				Roman Catholic Church		
4	CRERAR Graham				Parent Governor		
5	VACANCY				Parent Governor		
6							
Non Voting							
1	HEAD, Chris				Secondary Teacher Representative		
2	CLARKSON, Michael				Primary Teacher Representative		
3	CARLING, Jon				Voluntary Sector		
4	ALLINSON, Kenneth				Voluntary Sector		
Total Membership – ( )				Quorum – ( )			
Con	Lib Dem	Ind	Labour	Liberal	UKIP	Ind	Total
9	2	1	1	0	0	0	13

### 2. Substitute Members

Conservative		Liberal Democrat	
	Councillors Names		Councillors Names
1	ENNIS, John	1	GRIFFITHS, Bryn
2	MARSDEN, Penny	2	
3	BLADES, David	3	
4	WINDASS, Robert	4	
5		5	
NY Independent		Labour	
	Councillors Names		Councillors Names
1	GRANT, Helen	1	RANDERSON, Tony
2		2	
3		3	
4		4	
5		5	